

CITY OF GUNNISON COUNCIL AGENDA
MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,
GUNNISON, CO, IN THE 2ND FLOOR COUNCIL CHAMBERS

TUESDAY

FEBRUARY 22, 2011

REGULAR SESSION

7:00 P.M.

- I. Call Meeting to Order:**
- II. Consideration of Minutes:**
 - A. Regular Session Meeting Minutes of February 8, 2011
 - B. Special Session Meeting Minutes of February 15, 2011
- III. Pre-Scheduled Citizens:**
 - A. Municipal Court Judge James MacDonald – 2010 Municipal Court Annual Report
- IV. Unfinished Business:**
- V. New Business:**
 - A. Excuse Councilor Miller from Regular Session Meeting
 - B. Action on License Agreement Application with Julie Luekenga for Pedicab
 - C. Action on Contract for Service Application for Gunnison Sage Grouse Festival & Summit in the Amount of \$500
 - D. Action on Emergency Communications MOU with West Region Management Group
 - E. Action on Governmental Entities Energy Collaboration Memorandum of Understanding
 - F. Presentation of Mail Ballot Plan & Election Calendar – no action required
- VI. Ordinance and Resolutions:**
 - A. Ordinance No. 2, Series 2011; Re: Amending Gunnison Municipal Code Relating to Prohibiting the Use of Land Within the City for the Retail Sale, Distribution, Cultivation and Dispensing of Medical Marijuana; 2nd Reading
 - B. Ordinance No. 3, Series 2011; Re: Authorizing Lease/Purchase with Bank of the West for a Used Sterling Tandem Dump Truck; 1st Reading
 - C. Resolution No. 2, Series 2011; Re: Supporting GOCO Grant Fund Application for South Teller Ball Fields Improvements Project
 - D. Resolution No. 3, Series 2011; Re: Approving 2011 Regular Municipal Election be Conducted as a Mail Ballot Election
- VII. City Attorney:** Rod Landwehr
- VIII. City Manager:** Ken Coleman
 - Acting City Manager:** Community Development Director Steve Westbay – Departmental Report
 - City Clerk:** Gail Davidson
 - WSC Liaison:** Jesse Cruz
- IX. Non-Scheduled Citizens:**
 - City Council Discussion, Meeting Reports, Items for Work Sessions:**
- X. Adjournment:**

This agenda is subject to change. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.cityofgunnison-co.gov. Work sessions are recorded, minutes are not produced and formal action cannot be taken. All City Council Meetings, except for Executive Session, are usually broadcast live on local Cable Channel 15. For further information, contact the City Clerk's office at 970-641-8140. **TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**

agCITY OF GUNNISON COUNCIL AGENDA
MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,
GUNNISON, CO, IN THE 2ND FLOOR COUNCIL CHAMBERS

TUESDAY

FEBRUARY 22, 2011

REGULAR SESSION

7:00 P.M.

- I. Call Meeting to Order:**
- II. Consideration of Minutes:**
 - A. Regular Session Meeting Minutes of February 8, 2011
 - B. Special Session Meeting Minutes of February 15, 2011
- III. Pre-Scheduled Citizens:**
 - A. Municipal Court Judge James MacDonald – 2010 Municipal Court Annual Report
- IV. Unfinished Business:**
- V. New Business:**
 - A. Excuse Councilor Miller from Regular Session Meeting
 - B. Action on License Agreement Application with Julie Luekenga for Pedicab
 - C. Action on Contract for Service Application for Gunnison Sage Grouse Festival & Summit in the Amount of \$500
 - D. Action on Emergency Communications MOU with West Region Management Group
 - E. Action on Governmental Entities Energy Collaboration Memorandum of Understanding
 - F. Presentation of Mail Ballot Plan & Election Calendar – no action required
- VI. Ordinance and Resolutions:**
 - A. Ordinance No. 2, Series 2011; Re: Amending Gunnison Municipal Code Relating to Prohibiting the Use of Land Within the City for the Retail Sale, Distribution, Cultivation and Dispensing of Medical Marijuana; 2nd Reading
 - B. Resolution No. 2, Series 2011; Re: Supporting GOCO Grant Fund Application for South Teller Ball Fields Improvements Project
 - C. Resolution No. 3, Series 2011; Re: Approving 2011 Regular Municipal Election be Conducted as a Mail Ballot Election
- VII. City Attorney:** Rod Landwehr
- VIII. City Manager:** Ken Coleman
 - Acting City Manager:** Community Development Director Steve Westbay – Departmental Report
 - City Clerk:** Gail Davidson
 - WSC Liaison:** Jesse Cruz
- IX. Non-Scheduled Citizens:**
 - City Council Discussion, Meeting Reports, Items for Work Sessions:**
- X. Adjournment:**

This agenda is subject to change. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.cityofgunnison-co.gov. Work sessions are recorded, minutes are not produced and formal action cannot be taken. All City Council Meetings, except for Executive Session, are usually broadcast live on local Cable Channel 15. For further information, contact the City Clerk's office at 970-641-8140. **TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**